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God loves his creation

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Today is Earth Day, and I am passionate about God's Creation. As part of the Evangelical Church, I was surprised and saddened by the lack of concern that believers have for the environment. The Church, as a representative of God on earth, should not be indifferent to the state of His Creation, for the creation of God, because we know that God is revealing through his creation! The heavens announce the glory of God, the heavens announce the work of his hands. Day after day spread speeches, night after night reveal science. They have no words, they do not use words; from them no sound is ode. Yet their voice spreads throughout the earth, their words come to the ends of the world. Psalm 19:1-4 What does the Bible say about creation? In Genesis, God made the earth, calls it "very good" and then gives men "domain" about creation. (Genesis 1:28) As bearers of the image of God in Creation, we were destined to act as His representatives, to show the world as God is. So when God gave men dominion over the earth, we are destined to do so in order to reflect the character of God. This does not mean in any way that we must be indifferent or abuse nature, but rather, that we must be administrators of God's creation. Remember, Adam was placed in the Garden of Eden to cure him, and to take care of him, not to exploit him. The Lord God took man and put him in the Garden of Eden, so that he might work and take care of it. Genesis 2:15 So on Earth Day, who better than the children of God celebrates the goodness and beauty of the Land of God? We, as ambassadors of Christ to the world he observes, should enjoy a day when we celebrate the good gift of God's creation. Christians can and must take the initiative to educate ourselves and others, so that they can be better administrators of the world whom God has entrusted to us. In fact, since the creation of the world, the invisible qualities of God, his eternal power and his divine nature, have appeared clearly, understandable by what has been done, so that men have no excuse. Romans 1:20 The love of God is manifested from the beginning through his creation, the fall of man, the liberation from judgment and for men. It was demonstrated by the events that occurred in the first book of the Bible, the book of Genesis, and is still shown to the people of this generation. The Oxford English Dictionary says that the religious definition of love is "the benevolence and the affection of God towards an individual or creation." But how does the Bible define love? The answers in Genesis dig into its divine meaning and as God showed his love to his people through the book of Genesis. First, God showed His love through creation. Allah created the heavens and the earth first. Then he created Adam and Eve. He showed His love for man preparing a perfect place to be their home. God also appreciated His creationman's responsibility to take care of it. Similarly, you can show benevolence and affection to someone by providing a home and an occupation. Second, God showed His love by providing after the fall of man. When Adam and Eve sinned, it was only then that they discovered they were naked. Because of sin, God declared His punishment to the serpent, Eve and Adam. But even after sinning, God Himself provided garments to cover the nakedness of Adam and Eve. God still showed His solicitude for them even after their rebellion. Third, God showed His love by freeing Himself from judgment. After the sin became so great that God had to decide to flood the earth and destroy all creatures, God extended His love and benevolence to Noah, who pleased Him. He decided to save him and his family from the flood, along with the pairs of animals, and put them in the ark. While everyone else on earth was dying from the flood, God showed mercy and love to Noah, his family, and the animals. God showed His love by saving them from His judgment to destroy everything on earth. Finally, God showed His love to various people in Genesis. In the book, the word used to communicate God's love to His people is the Hebrew word "cheeced", which is defined as goodness or goodness by Strong's Concordance. Depending on the translation of the Bible, the English translation of the word is usually "love" or "lovingkindness" sometimes. The following are the verses of Genesis when God showed His love by "cheeced" to people. In Genesis 24:12, 14 and 27, Abraham's servant spoke of God's "firm love" for his master. In Genesis 32:9-10, Jacob also declared God's "firm love" for him. God's "firm love" for Joseph can also be read in Genesis 39:21. The word "love" in these verses is written as "cheeced" in the Hebrew translation. This reveals God's special affection for these people who have played a role in the history of God's redemption. As God loved these people in Genesis, God continues to show such love for people today. Like Adam and Eve who received a home from the Lord, He also gave people a place to live in this world. In addition, God has given mankind the responsibility to manage His creation. In this way, God showed His benevolence and affection towards the descendants of Adam and Eve. Since God had to slaughter an animal only to provide garments of skin to Adam and Eve after they had committed sin, God also provided a sacrifice for the sins of mankind through the death of Jesus Christ on the cross. Just as God saved Noah, his family, and the animals from the flood, God also created a way to save mankind through Jesus. And how to enter the ark of salvation from God's judgment on that sinful generation, believing in Jesus also gives mankind the from his sins. Because the Bible says that those who believe in Jesus are descendants of Abraham, to whom God has given His affection "cheeced", and are therefore recipients of thisLove of God like us. As Paul said in Galati 3: 6-9, Christians are blessed. Since the followers of Christ rely on the same god of which Abraham had trustworthy, they can also enjoy this benevolence and of this affection that Abraham had given - and more, especially now that the one infinitely larger than Abraham has come , He died on the cross and risen from the grave: the only son of God, Jesus Christ. The believers experience the fullness of father's love in and for Christ Lord. Copyright @ Christianity Daily Love is an important part of life. Whether it's Valentine's Day, the day we celebrate romantic love, or any other day of life, love makes life more significant. And without love, life can be devastating. There is actually a medical condition called a € œ broken heart gardrome or cardiomyopathy induced by stress. When our love for someone is seriously interrupted through a break or death, we can literally die. Love is an integral aspect of our humanity. What is love? There are different definitions of love in English, although a common theme is usually affected. We can love food (personally, I love tacos!), A child, a good friend. And of course, we can love a spouse or another significant. The love I have for my wife and love you have for your favorite food can be different, but the affection is the common reason in our different loves. In a similar way (but much better), even God loves. In the English dictionary of Oxford, the religious definition of love is a € benevolence and the affection of God to an individual or towards the creation. So the love is either a € œbenesseevolence that affection. It is good for people and a tender feeling for people. It is quite natural for God to love people. After all, the Bible states that God is love (1 John 4: 8). Love is integrated into the very character of God. Wanting to the Word of God, we can see the benevolence and the affection of God towards people flow through the pages of Genesis. From the opening chapter to the closing paragraph, the love of God is on display throughout the first book of the Bible. But if you're not looking for it, you can lose. That's why we want to explore the various ways God shows him love him for people in Genesis. The love of God in the creation in the genesis defined as a € œbeneilence and affection. towards people, the narration of genesis depends on a coherent show of love towards people. Starting from creation, we can see God's love for people. In six days, God created day, night, land, plants, stars, sun, moon and creatures of all shapes and sizes (Genesis 1). To overcome it, I created people to take care of the glorious and vast creation of him (Genesis 1:26). In these acts, we can see both the disposition of God in a perfect home (the newly created land) and an important job in the treatment of its (domain). There are several ways to show love to a person. If you should provide someone with a wonderful house and significant occupation, this is a precise way to showand affection for someone. Likewise, God showed immense love for Adam and Eve in the original creation by giving them a perfect home and a noteworthy occupation in caring for this new world. There are many ways to show love to a person. If you were to provide someone with a wonderful home and meaningful occupation, this is a definite way to show kindness and affection towards someone. The Love of God in the Supply After Sin The love of God in Genesis did not stop at creation. He continued his benevolence and affection towards people after the fall. After Adam and Eve sinned, they discovered something they hadn't noticed before: they were naked. Before addressing that problem, God pronounces three judgments: one against the serpent (Genesis 3:14-15), one against the eve (Genesis 3:16) and one against Adam (Genesis 3:17-19). But after the trial he turned to the discovery of the first couple and did something that is almost unexpected: he dressed them. God's provision for our first parents is significant. Instead of instructing Adam and Eve how to kill an animal and make clothes to cover their nakedness, God did everything. In this show of benevolence and affection, God showed concern for Adam and Eve in spite of their rebellion. The Hebrew word for love was not found in Genesis 3, but God's actions toward His image-bearers are evident in the midst of His judgment against their sin. God's Love in Deliverance from Judgment People do not stop sinning after Adam and Eve. In fact, corruption continued so much that Moses wrote, "the Lord saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually ... (Genesis 6: 5) Sin has become so great, God has decided to judge His creation through a global flood. Almost every creature would have been destroyed. Every antelope, wolf, sparrow, brachiosaurus, cheetah and human being who walked the earth would be killed... except those saved on the ark. And just after God promised a catastrophic judgment against the Earth, we read, "But Noah found favor in the eyes of the Lord" (Genesis 6:8). God's benevolence and affection was extended to Noah, his family, and it was "by command of every kind of animal that would be kept on the ark. (Genesis 6:19) While the rest of the creatures on earth would perish out of the boat, everything on the Ark would survive. In this, we see a tremendous measure of mercy, preservation and love towards people and animals in this salvation. God's Love for Individuals in Genesis After these initial demonstrations of love in Genesis, we also find explicit displays of benevolence and affection for specific people after the Flood. There are several Hebrew words translated as love in our As for God's love in genesis, it makes sense to focus on the word the author used to convey his love to his people. the Hebrew word is created (x-ø¶ × lõx× "). Defines the created thing as "Goodness, kindness." It is often translated simply as "Love" and sometimes as "LovingKindness" in the Old Testament, depending on the translation. Here are the verses relevant in Genesis in which God loves with Cecid (quoted by EV): the love of God towards Abraham (as spoken by Abraham's servant); and he said [Abraham's Servant], "God of my Master Abraham, please grant success today and show Steadfast Love (Hebrew: Cecited) to my Master Abraham. A € (Genesis 24:12) a€ "The young woman I will tell, "Perplese your jar that I could drink," and who I say, ", "We will, and I will arm your camels" Let it be you who you appointed for your servant Isaac. With this I will know that you showed Steadfast Love (Hebrew: Cecited) to my Master. (Genesis 24:14) [A] ND said, "to be the Lord, the God of my Master Abraham, who did not abandon his constant love (Hebrew: Cecited) and his fidelity to my Master. As for me, the Lord took me on the way to the House of Kinsmen of my Teacher.À »(Genesis 24:27) God's love for Jacob: a€ And Jacob said, "God of my father Abraham and God of my father Isaac, O Lord who told me, "Return to your country and to your relative actions, that I might do you well, "TM I am not worthy of all Cecied) And all the loyalty you showed to your servant, because with only my staff I crossed this Jordan, and now I have become two fields. À »À € (Genesis 32: 9, 10) God's love for Joseph: a € "But the Lord was with Joseph and showed him the same love (Jewish: Cecitato) and gave him favor in view of the custodian of the prison. À € (Genesis 39: 21) In these verses, we see God had a special affection towards three individuals in Genesis: Abraham, Jacob and Joseph. These individuals have played a special role in God's redeeming history. They were fundamental members of the chosen family of God in 3 of 4 successive generations. God loved Abraham, Jacob and Joseph with a special kind of checed love. In these verses, we see God had a special affection for three individuals in Genesis: Abraham, Jacob and Joseph. These individuals have played a special role in God's redeeming history. Application: God's love for people today what does God's love do to do with us today? A lot. As God has shown kindness and affection for people in Genesis, he loves people in a similar way today. While God gave Adam and Eve a home and a special work to do in Genesis, so also God shows his concern for their offspring giving everyone a place to be. God has placed us on earth - each of us. He also gave us a job to manage God's creation. So, there is a measure of benevolence and affection God shows to every child and daughter of Adam and Eve. God hasa sacrifice for Adam and Eve after sin. In a similar way, God later provided another perfect and final sacrifice for sins through Jesus (12: 2). And just like God save the family of Noa and the animals from a catastrophic judgment, God showed him love to him to future generations to all those who trusted Jesus. Like those who climbed the ark would be saved, so even those who flee from Jesus did not perish in judgment, but would get eternal life (John 3:16). And so as God rests the affection of him for Abraham, God puts him the love of him also on his children and daughters of him because of their faith. Finally, we see a last application of the benevolence and the affection of God to people in Genesis. Writing tells us that believers in Christ are descendants of Abraham (Galati 3: 7). And so as God rests the affection of him for Abraham, God puts him the love of him also on his children and daughters of him because of their faith. The apostle Paul says so : . . . Abraham À «He believed to God and what was accredited as justice." . . . So know that the sons of Abraham are believers. And writing, providing that God would justify the pagans for faith, I planned Abraham, saying: À «In you all the people will be blessed." And those who have faith are blessed together with Abraham, the man of faith. (Galati 3: 6 À «9). Paul tells us that believers in Christ are blessed. We have a similar faith in the same God in which Abraham trusted. Surprisingly, the benevolence and the affection that God showed Abraham in Genesis can be enjoyed by every believer in Jesus. Because in him we too are loved. Find out more about God's love and how to live it in good news. News.

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